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PATENT TRADEMARK OFFICE

Docket No.: HUM00-23

Morgan &amp; Finnegan, LLP Ref. No.: 2976-4037

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Tim KEITH et al.

Group Art Unit: 1646

Serial No.: 09/627,465

Examiner: To Be Assigned

Filed: July 28, 2000

For: Novel Human Gene Relating to Respiratory Disease and Obesity

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

COMMISSIONER OF PATENTS

Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for a Response to File Missing Parts of Nonprovisional Application, Filing Date Granted.
2. The communication in connection with the matter for which this extension is requested
  - ☒ is filed herewith.
  - ☐ has been filed on \_\_\_\_\_.

**RECEIVED**

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3. ☐ Applicant(s) is/are entitled to Small Entity Status.
  - ☐ Statement has already been filed

**OFFICE OF PETITIONS**

4.
 

		<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a.	<input type="checkbox"/>	one month	\$110.00	\$55.00
b.	<input type="checkbox"/>	two months	\$390.00	\$195.00
c.	<input type="checkbox"/>	three months	\$890.00	\$445.00
d.	<input checked="" type="checkbox"/>	four months	\$1,390.00	\$695.00
e.	<input type="checkbox"/>	five months	\$1,890.00	\$945.00
f.	<input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due).		

5. ☒ A check in the amount of \$1,390.00 to cover the extension fee is attached.

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6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2976-4037. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: April 3, 2001

By: \_\_\_\_\_



Leslie A. Serunian  
Registration No. 35,353

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.  
345 Park Avenue  
New York, NY 10154-0053  
(212) 758-4800 Telephone  
(212) 751-6849 Facsimile